



### Loan Application Form

I hereby apply for a loan of \$\_\_\_\_\_ to be repaid over \_\_\_\_\_ month/Fortnight/week (s) and certify that all information provided in this Loan Application is true, complete and acknowledges that such information will be used by CashBiz Finance to determine the undersigned's creditworthiness. I expressly agree that any advances to me are made by CASHBIZ FINANCE in reliance on the information disclosed in this Loan Application.

| <b>PERSONAL INFORMATION</b>                                |  |  |                                  |
|--|--|--|----------------------------------|
| <b>Name:</b>   |  |  |                                  |
| Surname:   | First:   | Middle:                                    |                                  |
| <b>Spouse's Name:</b>                                      |  |  | No. of dependents:               |
| Surname:   | First:   | Middle:                                    |                                  |
| Present Address:   |  | Telephone No.: Cell :                      | Number of years at this address: |
| Proof of Address :<br><i>(Tick the applicable box(es))</i> | JPS <input type="checkbox"/> CWJ <input type="checkbox"/> NWC <input type="checkbox"/> CABLE <input type="checkbox"/> RENT/MORTGAGE RECEIPT <input type="checkbox"/> |  |                                  |
| Previous Address:  |  | Number of years at this address:           |                                  |
| Date of Birth: (mm/dd/yr)                                  |  | Nationality:                               |                                  |
| Identification Type & No:                                  |  |  |                                  |
| PASSPORT   |  | D/L  | NATIONAL VOTER'S ID              |
| TRN #:   | NIS #:   | E-mail:                                    |                                  |
| <b>EMPLOYMENT INFORMATION</b>                              |  |  |                                  |
| Present Employer:  |  |  |                                  |
| Address:   | How long:  | Tele No.:                                  |                                  |
|  |  | Ext No.:                                   |                                  |
| Department:  |  |  |                                  |
| Employment Status:<br><i>(Tick the applicable box)</i>     | Permanent <input type="checkbox"/> Part- Time <input type="checkbox"/> Contractual <input type="checkbox"/>  |  |                                  |
| Spouse's   |  |  |                                  |
| Present Employer:  |  |  |                                  |
| Address:   |  | How long:                                  | Tele No.:                        |
|  |  |  | Ext No.:                         |
| <b>SUMMARY OF MONTHLY INCOME AND EXPENDITURE</b>           |  |  |                                  |
| INCOME   | \$   | EXPENDITURE                                | \$                               |
| NET PAY  |  | RENT/MORGAGE                               |                                  |
| REAL ESTATE INCOME   |  | BANK LOANS:                                |                                  |
|  |  | CREDIT CARD PAYMENT:                       |                                  |
| BONUS and COMMISSIONS                                      |  | CREDIT UNION                               |                                  |
| REMITTANCES  |  | HIRE PURCHASE PAYMENTS                     |                                  |
| OTHER INCOME   |  | LIFE INSURANCE PREMIUMS                    |                                  |
|  |  | UTILITIES: JPS, NWC, Cable, Telephone/Cell |                                  |
|  |  | OTHER MONTHLY EXPENSES                     |                                  |
| <b>TOTAL INCOME</b>  |  | <b>TOTAL EXPENSES</b>                      |                                  |
|  |  | <b>NET INCOME /(EXPENSES)</b>              |                                  |

| LOAN INFORMATION  |              |         |                                   |
|---|--------------|---------|-----------------------------------|
| Reason for Loan:  |              |         |                                   |
| Bank Information  | Bank:        | Branch: |                                   |
| Information   | Account #    |         |                                   |
| REFERENCES  |              |         |                                   |
| Contact Information                                       |              |         | Verification<br>(Office use only) |
| REFERENCE #1<br><br><i>(Relative not living with you)</i> | Name:        |         |                                   |
|   | Address:     |         |                                   |
|   | Telephone #: | Home:   | Cell:                             |
|   | Employer:    |         |                                   |
|   | Address:     |         |                                   |
|   | Telephone #: |         |                                   |
| REFERENCE #2  | Name:        |         |                                   |
|   | Address:     |         |                                   |
|   | Telephone #: | Home:   | Cell:                             |
|   | Employer:    |         |                                   |
|   | Address:     |         |                                   |
|   | Telephone #: |         |                                   |

I agree to CASHBIZ FINANCE taking such steps as it may deem necessary to verify any of the information given. You are authorized to provide information to credit bureaus and other credit guarantors as permitted by law and to send me information about other services.

**I agree to pay all fees associated with the processing of this loan.**

Customer's Signature:

Date:

**FOR OFFICE USE ONLY**

Interviewing Officer's Comments:

Recommended by:

Date:

Approved By:

Date: